

<b>TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371</b>		ATTORNEY'S DOCKET NO. <b>GB02 0251 US</b>			
INTERNATIONAL APPLICATION NO. <b>PCT/IB2003/006039</b>	INTERNATIONAL FILING DATE <b>11 December 2003</b>	U.S. APPLICATION NO. (If known, see 37 CFR 1.5) <b>10/540411</b>			
TITLE OF INVENTION <b>METHOD OF FABRICATING A TFT DEVICE FORMED BY PRINTING</b>		PRIORITY DATE CLAIMED <b>24 December 2002</b>			
APPLICANT(S) FOR DO/EO/US <b>CHAPMAN, Jeffrey A.</b>					
Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following: 1. <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. 2. <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) has been transmitted by the International Bureau. 3. <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). <input checked="" type="checkbox"/> have not been made and will not be made.					
The following document(s) or information are included: 4. <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)) 5. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98, with <input checked="" type="checkbox"/> copy of International Search Report. 6. <input checked="" type="checkbox"/> Information Disclosure Statement with: <input checked="" type="checkbox"/> copy of <u>1</u> cited references. <b>EPO 471628A1</b> 7. <input checked="" type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. 8. <input checked="" type="checkbox"/> A preliminary amendment 9. <input checked="" type="checkbox"/> A power of attorney and/or change of address letter 10. <input checked="" type="checkbox"/> Power of Attorney to Prosecute Application before the USPTO 11. <input checked="" type="checkbox"/> Statement under 37 CFR §3.73(b) 12. <input checked="" type="checkbox"/> Authorization Pursuant to 37 CFR § 1.136(a)(3) and to Charge Deposit Account <u>14-1270</u> 13. <input checked="" type="checkbox"/> Receipt Confirmation Postcard					
The following fees have been submitted:		CALCULATIONS    PTO USE ONLY			
14. <input checked="" type="checkbox"/> Basic national fee ..... \$ 300					
15. <input checked="" type="checkbox"/> Examination fee (Int'l prelim. exam. report NOT prepared by USPTO) ..... \$ 200					
16. <input checked="" type="checkbox"/> Search Fee (Int'l Search Report prepared and provided to the Office.) ..... \$ 400					
TOTAL OF 14, 15 and 16 =		\$ 900			
CLAIMS	# FILED	# EXTRA	RATE		
Total claims	<u>13</u> - 20 =	<u>0</u>	X \$50 =	\$ <u>0</u>	
Independent claims	<u>2</u> - 3 =	<u>0</u>	X \$200 =	\$ <u>0</u>	
TOTAL FEES FOR CLAIMS =				\$ <u>0</u>	
Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)) accompanied by an appropriate cover sheet (37 C.F.R. 3.28,3.31). \$40.00 per property +				\$ 40	
TOTAL FEES ENCLOSED =				\$ <u>940.</u>	
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the above fees, as well as any additional fee which may be required, with the exception of the Base Issue Fee, or credit any overpayment to our Deposit Account No. 14-1270.					
SEND ALL CORRESPONDENCE TO: PHILIPS ELECTRONICS NORTH AMERICA CORPORATION Intellectual Property & Standards 1109 McKay Drive, M/S41-SJ San Jose, California 95131			USPTO CUSTOMER NO. <b>24738</b>		
			Kevin H. Fortin, Reg. No. 35,140 Tel.: (408) 474-9071		
CERTIFICATE OF EXPRESS MAILING					
I hereby certify that this paper and/or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 is addressed to "Mail Stop PCT Commissioner for Patents, PO Box 1450, Arlington, VA 22313," on the date indicated below.					
(Date) <u>6/24/05</u>		(Signature) <u>Shannon Lester</u> (Name) <b>Shannon Lester</b>			

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